



# ALABAMA STATE DEPARTMENT OF EDUCATION

## Parent Survey

### for Newly Enrolled Students



SCHOOL SYSTEM

STUDENT NAME

SCHOOL NAME

### DIRECTIONS






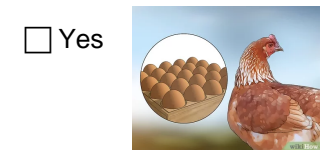


Please complete the following survey. Your child may be eligible for FREE additional educational services. If you answer yes to any of the questions below, an education representative may contact you to find out whether you, your child, or any member of your family is eligible for the migrant education program. All information will be kept confidential.

Please return the completed questionnaire to your child's school.

### RELOCATION HISTORY

|                                                                                                                            |                              |                             |
|----------------------------------------------------------------------------------------------------------------------------|------------------------------|-----------------------------|
| Have you ever traveled in or out of Alabama to work or find work in any of the pictures below in the past three (3) years? | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| Are you or your spouse currently working in agriculture, farming, fishing or any of the pictures below?                    | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| Mark all pictures of agriculture, farming, or fishing where you have worked in the past 3 years. See pictures below.       | <input type="checkbox"/> Yes | <input type="checkbox"/> No |

Other work you have done that is not shown in a picture below: \_\_\_\_\_

|                                                                                                                                                           |                                                                                                                                                                                       |                                                                                                                                                               |                                                                                                                                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Fruit or Tomato Farms</p> <p><input type="checkbox"/> Yes</p>        | <p>Fish or Shrimp Farms</p> <p><input type="checkbox"/> Yes</p>                                    | <p>Nursery, greenhouse, sod farm</p> <p><input type="checkbox"/> Yes</p>  | <p>Planting / Harvesting Crops</p> <p><input type="checkbox"/> Yes</p>      |
| <p>Cattle Farms; Milk Products</p> <p><input type="checkbox"/> Yes</p>  | <p>Hatchery; feeding, processing chickens, gathering eggs</p> <p><input type="checkbox"/> Yes</p>  | <p>Working on a worm farm</p> <p><input type="checkbox"/> Yes</p>         | <p>Growing, tending, felling trees</p> <p><input type="checkbox"/> Yes</p>  |

### PARENT INFORMATION

#### PARENT / GUARDIAN

|                            |                     |              |     |
|----------------------------|---------------------|--------------|-----|
| ADDRESS                    | CITY                | STATE        | ZIP |
| PHONE NUMBER               | PLACE OF EMPLOYMENT |              |     |
| NUMBER OF CHILDREN IN HOME |                     | DATE OF MOVE |     |